BREAKFAST

WITH

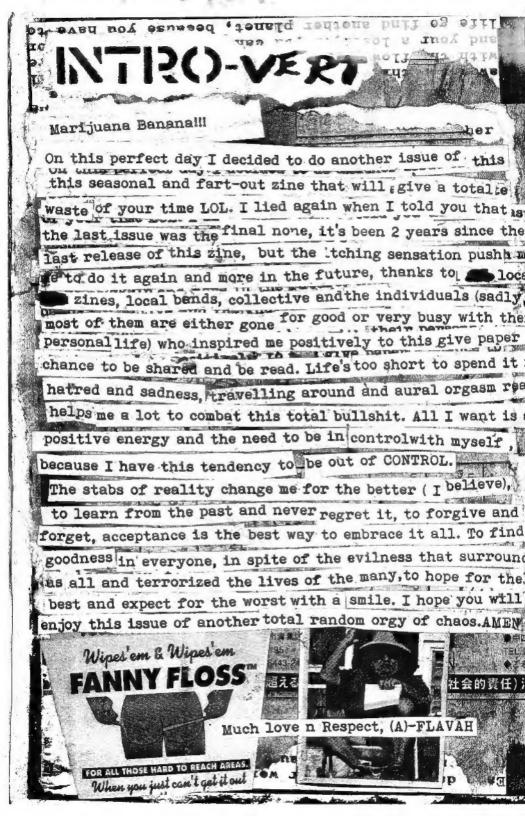
SCRAWLSHOP INTERVIEW

THE USUAL

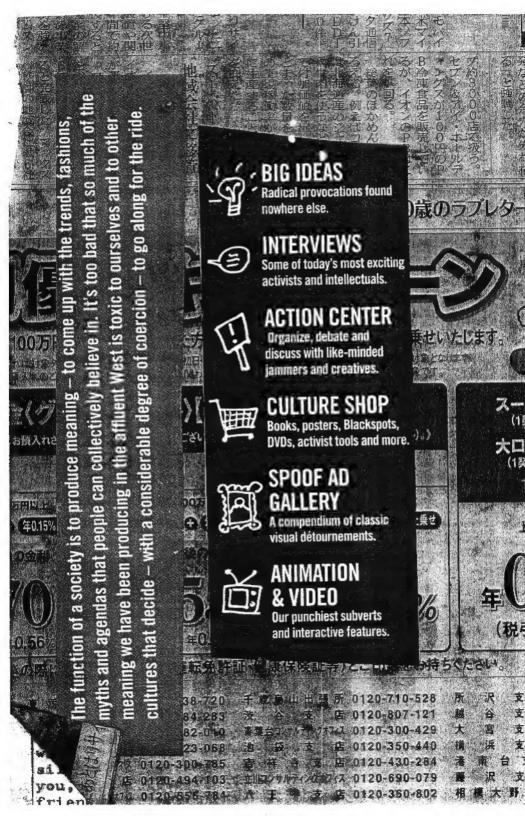
MAD RAVING RANT AND WHAT NOT.

LAZINESS IS A VIRTUE.

INSOMNIA 3



Excitement Euphoria Depression Capitulation Panic Desperation Hear Hope Relief



His Supreme Evil Majesty, it's been a while since I fiddled with your tail and trims your horns, insane as I thought so as to let you know why I've been manging out with your unusual place. There is this one time that I'm feeling boring, lost and lonely, and Paccidentally utter god's name like "OMFG!", god listens and he quickly gave me a guardian angel the moment when this long hair hot chick approach me with a bible clipped in her smooth armpit, and gave me a flyer that said "GOD LOVES YOU" and ask me to go in their Sunday service at 8am. That's the beginning of my salvation. You see I go to churchyard now and can pretend that I'm praying without ceasing, while slightly leering on those well endowed hot and healthy Christian school girls on my row, I believe this is a cool change for me.

The greatest about going to church is I can also enjoy Youthcrew posy finger pointing, and the gang vocals shouting the gospel of Jesus like "I am the way, the truth, the life"; unlike going to faggot metal shows and meeting mean eyes wearing the mask of darkness, to hide that that they are a wimp then in their high school days, getting

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bullied everyday because they are too busy masturbating in their math subject.

You lied to me, you said that having a Christian life will limit all the fun in life, in fact I can still take drugs, watch porn, masturbate, steal stuffs, hate, fuck and enjoy beer as much as I can. Now I know that you're a total bullshit, to hell with you, you evil crap. I went to this congregation even though you told me that It such a darn thing place to go with, but everyone there warmed me with their welcome, especially those chicks in the music ministry, dancing in their flaming all white suite gracing their nice curves, compare to those goatwhore in their rat scent leather boots and soaked armpits that smells like hell, not even worth a try for a blood sacrifice in your altar of madness.

You Satar are a complete bummer, Christianity has a far more brutal history that conquers half of the world I think, which made them more popular than any other religion, and the dosage of opiates is stronger than any other drugs that exist before and to this day. The lord told me that you fear the weakest saints while on their knees in prayer, it's hard to change from evil to godliness when your urge is harder than your faith, but through Christ Jesus I can pretend. Thanks God there's weed to see you twice.

One of my sins is hatred, for sure god will condone me if I will repent for it and doesn't mind if will continue doing it for the pleasure of celebrating life. I become a warrior for Christ not gimp like the legion of your followers, those pseudo haters of god who is bitching to bang your head as they play their alloy riffs, which they jam 1,000 times(in front of the mirror) while in the saloon of their gay metal friend fixing their dead hair, polishing the nails in their sweet potato feet after the relaxing spa. What a bunch of Satanic joke.

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Satan you the end is near, as you strengthen your dominion to the bottomless pit. Please escort our President, VP, Cabinetmembers, Senators , Congressmen, Governors, Mayors, Councilors, Barangay Chairman, Kagawad, Tanod, backstabbing friends, gossiping and noisy neighbors that is drugged by money, shabu and power, please take them with you, as well as your homeboy Anton Lavign who is the father or uncle of punk diva Avril Lavign (I think) With god in the lead there's no way out for you only in wet hell, Little Nicky will help me to bet you realized that you are wronged when you decided to go down from heaven, and take the musical instruments with you, along with gods hot and Burning Angels. I

declare war against powers and principalities under your shade, the ones who destroys heart and soul, through Christ I will deliver myself from evil, but I will continue with my sins for the love of life. Dude it's time for me to finish my roll, good luck and Godspeed.

Sincerely yours, The Weekend Saint

MONEY FOR FOOD NO MONEY FOR SHELTER

NO MONEY FOR SCHOOL ONLY FOR DRUGS

HOW POOR AND PATHETICS

WHO ARE YOU?

AND WHO AM I TO QUESTION?





When we consider life is all about money and numbers by the clock. The power that you hold, the success that is all about the denomination of money that

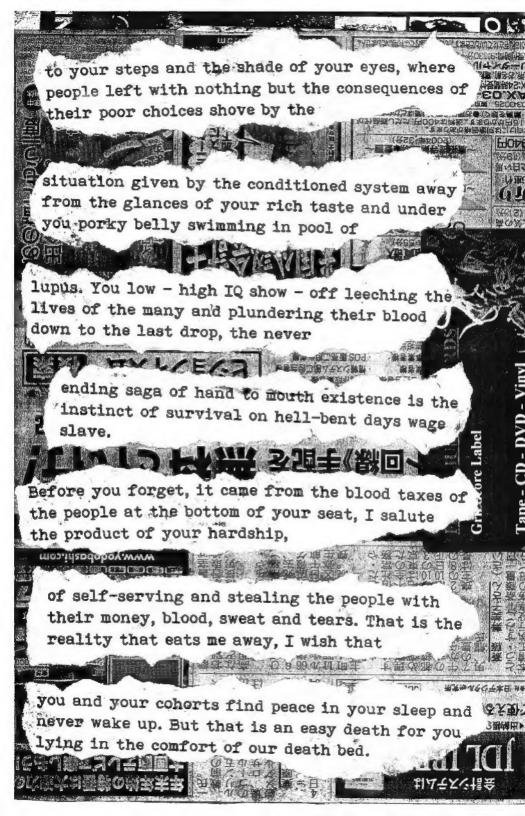
bulge in your pocket, the shiny high end wheels that you drive under the sun, the mammoth house erected like your cathedral

dick, the patented apparel and accessories that you wear, the

heavenly meal that you eat and what not. Your words and promises holds no meaning to the concrete reality in which I

stand and walk, where the daylight is flat in the heat of the sun, to speak about the every movement of pathetic life which is unknown

2010 1月号 好評発売中定価740円(税込) 小学館



When the night wind is burning and the stars are falling, that is the moment when your giant gate and bounty fortune is up in smoke, where needful things fall apart to make way for the essential things. The end is the beginning.



What is food? Looked at in biological terms, it would appear that food is merely a source of the energy and nutrients essential for life. However, viewed from an anthropological perspective, it becomes evident that food has played a central role in human history. While the everyday quest for food shaped the life of prehistoric man, the onset of the production of a reliable and sufficient supply of food is likely to have led to the rise of civilizations, and to human population expansion. Furthermore, the ability of man to colonize almost every part of the world is at least in part due to his adaptability with regard to food. Not only are humans omnivorous, they have also shown remarkable ingenuity in identifying and preparing nutritious foods out of unpromising materials. For example, bitter cassava (Manihot esculenta), a root crop that contains toxic levels of cyanide-producing compounds, comprises, after thorough processing, the major food item in the diet of millions of people worldwide.

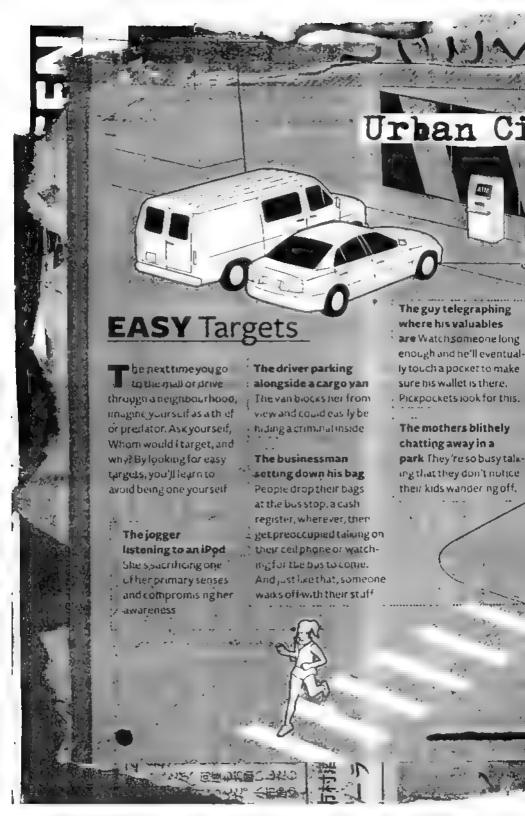
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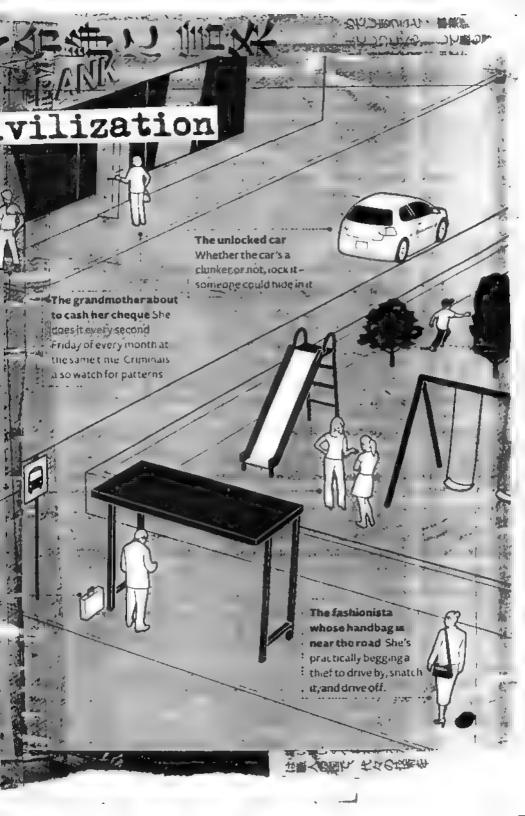
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Food for prehistoric man

The evidence used to determine which foods were eaten by prehistoric man is scarce and can be very difficult to interpret. The majority of clues about food usage come from the study of collections of animal bones, sea-food shell mounds, plant food remnants, and faecal remains, at or close to sites of human habitation. Studies of these food left-overs provide some hints as to what foods were available to and used by prehistoric man.

Until 10-12 000 years before the present (BP), humans relied on hunting and gathering for

their food. They hunted wild animals such as gazelle, antelope, and deer, as well as fish, crabs, and migratory waterfowl, and gathered foods including shell-fish, root vegetables, grains, pulses, nuts, and fruit. The period between roughly 110000 and 6000 years BP, which has been termed the Neolithic, was a time of crucial and widespread agricultural revolution. Wild crops such as wheat and barley began to be cultivated, and wild animals such as sheep and goats were tamed and then domesticated.

This shift from hunting and gathering to domestication and cultivation was very gradual and by no means universal (indeed some small isolated populations continue today to practise hunting and gathering as a mode of subsistence). However, the nature of the diet was altered considerably by the advent of farming. Pre-Neolithic man may well have consumed a large proportion of his diet in the form of animal products, with a lesser contribution coming from plant items. In contrast, the advent of plant

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cultivation led to certain crops, such as grains and root vegetables, becoming the main, or staple, part of human diets. As a consequence, the diet of Neolithic man was likely to have been dominated by these staple crops, with animal products making a considerably reduced contribution. Food acquisition by hunting and gathering was time consuming and unpredictable. With the advent of farming, Neolithic man was, for the first time in human history, able to provide himself with a reliable and sufficient source of food. A major consequence of this was that as humans were no longer merely struggling from day to day to find sufficient food to survive: they could devote time to other matters. Most importantly, the availability of sufficient food led to a massive and unprecedented growth in the human population. Food for modern man Over the past 2000 years there have been substantial increases not only in the quantity but also in the quality of the food available to man. Early inventions such as new forms of plough enabled the cultivation of virgin lands, and practices such as crop rotation, which allowed soil to become reinvigorated between plantings, significantly increased food production. The mechanization of seed planting, harvesting, and threshing during the Industrial Revolution made agricultural production even more efficient. 多少数:秦二张 E J CE - 31 CK 2 | M (A.A. 18:5/ (8.81) 4.81 However, this emhanced production led to a new set of problems, as it demanded innovative storage techniques and improved transport capabilities to avoid the produce spoiling before it was consumed. Salting and smoking had long

been known as methods for preserving foods over extended periods of time. Canning was perfected in the early 1800s and quickly became popular as a convenient, cheap, and safe method of conserving pre-cooked food. Chilling or freezing was originally only available as a method of food preservation to those with a ready supply of ice. However, with the invention of ice-making machines in the 1830s, ice became widely available, and fresh fruit, meat, and fish could be conserved. Finally, the advent of fast and refrigerated transportation enabled fresh foods to be delivered in their original form to consumers around the world.

In order to ensure that the food supplied to the public is of adequate quality, many countries have set up agencies to monitor food safety. These egencies are designed to protect the consumer and improve the health of the public in relation to food by providing advice and information on food consumption. Furthermore, such agencies develop policies relating to food safety, and, by carrying out their own research, monitor relevant developments in science, technology, and other fields of knowledge related to food.

As a result of the slow but continual development

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of production, preservation, and safety technology, contemporary humans in developed countries have access to an astonishing quantity and diversity of foods. In the past, only locally-produced, in-season foods were available to consumers, but modern technology has now made it possible to supply consumers with foods produced in countries from around the world throughout the year.

の自治体提訴、可能に

Food for thought

has exercised the minds of philosophers, economists, agronomists, and demographers for many centuries. In 1798, Thomas Malthus, an English political economist, wrote a paper entitled An essay on the principle of population, which still provokes heated debate. Malthus suggested that the world's population, growing at a geometric rate, was increasing at a much faster rate than the world's food production, which only increased arithmetically. Malthus argued that if a balance between population and food was not maintained, and the world's population grew to a size that was not sustainable by contemporary food production practices, then the consequence would be widespread famine.

The question of whether there is sufficient food to feed the world's ever-increasing population

The opposing viewpoint to that of Malthus suggests that increased population size is both a sign and a cause of prosperity, and that flexible and efficient markets can overcome any problems associated with an imbalance between population size and food production. This argument assumes that improving technology via scientific and agricultural innovation will ensure a steady and continual increase in food production. To support this assumption, anti-Malthusians suggest that increased population size will lead to a larger number of farmers tending ever-larger amounts of land, and that this will in turn precipitate innovation in land use and agricultural techniques.

There is good evidence that food production and crop yields have indeed increased sufficiently to cope with the increase in population size, but there are worrying signs that the rate of increase of crop yields is declining. This

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Daniel 通路を行らか方文が、量光 | 見た奏を機想は slowdown is no doubt due to a combination of causes: farmers may well be approaching the absolute maximum possible crop yields, and the cumulative effects of environmental degradation. partly caused by agriculture itself, may also be responsible. Considerable evidence suggests that. at least in some of the world's poorest countries. years of intensivé agriculture, often coupled with long periods of drought, have led to the nutrient-exhaustion and desiccation of farming land. Such land is significantly less fertile and quickly becomes unable to support an everincreasing population. Areas where this has occurred have been labelled demographically entrapped, as their projected population exceeds that which can be fed by local food production capatilities. In the absence of international food aid programmes, these countries, which typically lack trade and migratory safety . valves, are thought to be facing uncertain futures of starvation, disease, and internal conflict.

Att of a second The state of the state of Since Neolithic times, humans have carefully selected and bred plant and animal organisms that have demonstrated favourable traits. These selectively-enhanced descendants, with characteristics such as greater yield or improved flavour, often show little resemblance to the wild varieties. This ancient technology was to further exploited between 196 and 1980, during which laboratory-bred, high-yield cereal grains fed much of the world's expanding human population: the so-called 'Green Revolution'. However, these increases in yield may have led to environmental degradation through the exhaustion of ecological capital such as topsoil and growndwater. In response to the need for more productive and more environmentally friendly crops, modern advences in biotechnology have produced genetically-modified or GM crops. GM

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crops typically contain gene alterations which confer agronomic benefits such as resistance to pests or to herbicides. These traits can reduce costs to the farmer and can also be beneficial to the environment, as they theoretically decrease the amount of insecticides and herbicides required. However, while such advances may be extremely useful in balancing world food production with population, there has been considerable public concern about this new technology and much more long-term research is still required. Ironically, while the health of people in developed countries suffers from an excess of food leading to obesity, many developing countries face a stark future. Recent estimates have suggested that almost one-tenth of the world's population is malnourished in ways that impair health, and that the absolute number of malnourished persons, especially children, continues to grow. It is clear that food will. continue to play a crucial role in human history for the foreseeable_future. LAYING DOWN THE FATMA SURRAUNDED BY THIEVES WHILE erawling and believing that hell is a book to the sun 安止。 AIU-LETI Yusef the (Music) Fanatic AND THE PERSON NAMED IN COLUMN TO TH We are nothing but particles in this quantum physics of life. God, Sマンション建設30万戸の実績とノウハウであっ the Devil, and every motherfucker in between are as important as a server as dust to an isolated bookshelf in a long forgtotten library. Everyday

is nothing different from yesterday. Every step you take in the real world is a moment less when you could have just Cs stayed home and デライム 3000 listened to a John Coltrane or Eric Do phy walbum. I have long MHON # #5 G A TOOL 0 00751 A5701 surrendered to the fact that my change was Hung, Drawn, and 世話やインターネットでカンタンお取引に Quartered. No contest there. Fuck the sheep that Mary had to tend to. My left hand is The Cat that'll sneak up the Snake who's precariously resting on its laurel, completely unaware of the Smog 1.0 Monster. I should have known this was going to happen. Fuck. I-% (Edidn't expect that exhaling the Grey Smoke from my Black Lungs would inevitably be tantamount to Unleashing います〉(100万円孫上のリンプ円未満もございます) I digress. My mind's not correctly seeing shit だき right now. It is a 國際時のダイレクト支店店服表示金利を対象 上1977年扩拜0.32%(税引提举0.256%)、5年扩年0.50。 Sight Beyond Sight. How I wish Travis Bickle was だ here. He'd iが300万円未満となった場合、表現部分について know what I mean. He'd know what I feel and he'd? int most fucking プイレクトホン(テレホンバンキング)は、東西東の東西 TRO certainly know what I ought to do. Rhyme nor gong Reason have got no 最后限的入れい行うのの方式まです。 business here. They wouldn't work. All the paved road in this town wouldn't lead me to where Lwant and meed to go. Eyes and Teeth. Those are my compass. I will not falter. I am the

http://wirunning on pure adrenaline rage. I am warm blooded but ice-cold 区为国区院 water flows in my veins. I am grounded but my Blessed Black D Soll Wing will carry me to heights I've never 別般たをimagined I can achieve. ut I can only do so much. This world is just a speck of dust in this Dying Spiral Galaxy. Imbedded to self-destruct, modern society need not ancient civilization's prophecies to know that everything is about to get 秉世は、スーパー定期・大口定期預金は当初1年、新 fucked up. Woodson Lateral, Khanrad's Wall the Bastard 閩東尔金利扩通用产机工厂(2009年12月9日) Samurai know how it will all go down. I cannot possibly wait. I will Sleep and Forget Forever, not the other way around. (Author's Note: Much respect and appreciation to Archi for granting me space on this mighty zine はできません。●個人のお客さまが対象です。●お申込総額が 乗せ後の金利 、本キャンペーンは終了となります。あらかじめご了承くた色い。 レラーとも無理を、生むは本体を必要は、物質以降と主義 Yusef Top Thirteen (as of March 22, 2011) 合わせくだ ターネット **全利上垂** BOOKS 1. God Is Not Great: How Religion Poisons 万円ま Everything by Christopher Hitchens 2. The End-of Mr. Y by Scarlett Thomas 3. Be Ready When the Shat Goes Down: A Survival Guide to the Apocalypse by Forrest Griffin E 042 4. Notes of a Dirty Old Man by Charles Bukowski 5 012 5. The Stranger by Albert Camus 店 0120-009-284 店 0.220-228-872 住友信託銀行 店。0120-310-095 支店 0120-015-334

MUSIC 6. Blessed Black Wings by High On Fire 7. Voices of Omens by Rwake 8. Out Of A Center Which Is Neither Deal Nor Alive by Minsk 9. Out to Lunch by Eric Dolphy 10. Blue Train by John Coltrane Miscellaneous 11. Dexter season 1-3 DVDs (TV series) 12. Gotosa Paz St., Paco (yung dating Wow Bakery) 13. Inception (film) This is one of the Pinoy underground zine That I look up to, the existence of this zine inspired me a lot. less talk, more metal. and that is the scrawlshop zine, The hell—bent zine that is, so here is The maker of that zine to lay down a Few Words. How long have you been doing the SCRAWLSHOP zine and how did you get hooked into this? I've been doing the zime on and off since 1996. When i was a kid I made crappy dif romics and when I got older i wanted to do a zine, the cult zines back in the 90's were my biggest inspirations especially W.R.I.N.G. and RATROACH zine. also Black Market zine, Answer Me! And oldschool death and black metal zines Do you have any previous zine aside from SCRAWLSHOP?how many issues do you have in a volume and what is your ritual before you sit down and write? i have more than 13 issues out because i started it at issue # 0 which was the first issue, but the early issues were crap except the band interviews, no rituals before writing, but sometimes I do some boughits or don't sleep hehe Sorry no space available anymore

Jamie-Kleif-Anti-Christ EricSnegnam RadzNon-Collective SAY ART INITATES LIFE, SO THEN WE ARE ALL DEAD OUR SOULS HAVE BEEN STRIPPED AWAY FOR COMMERCIAL VALUE ARE THE CULTURE OF THE DEAD. DUR WORDS HOLD NO MEANING DUR EXPRESSIONS. Bandidoinfoshop Chung@Etniko JvOrdinance JosephGrindiosity amssdom ConiNuclearPunishment DaneIRH WJeppKonzpirazine COrcrew Trinalyahan Unahonpipol Dacanosiblings A NuclearPunishment Anarkia advertising. We don't need a Gestapo to enforce big business's rule. We embrace it, afraid that we will miss out on the next trend. Because our nneeded items in life represent our power; how far up we have climbed watch television and read magazines that tell me the path to happiness is just contrived dribble which is spoon-fed to us by clever cooperate AJOLLBGLAFOR This is a market so free that the majority of the great wealth generated has been genetically enhanced by science. If I was not connected to a is consumption. If I buy a new car or television I will be happy. The by it rests in the hands of only 10 percent of the human population. not created by sweat shop labor. I am not informed of the food that on the social ladder? In this free society of so many choices I find it increasingly difficult to find affordable and available goods that are double managed social superiority is based on the ability to be the first sheep lead The "free market" has selected everything I eat, wear and enjoy. | aux eduted weared woke up this morning to discover that my world is constructed iased information. Art, which is supposedly selected by the people -culture" I would still believe that cooperate media was giving me Kaye SALAMAT kay Teresita "CULIURE HalfTheBattle Sangkay Repugnant Francislatukas Pipol unang-una Sampcore EmmanDelusionOfferror aybak PlowergraveKolektik Piloy Kenneth Erica legria-Syeril ZnO-NCIcrew 51 92 52 51 51 Eggnhak Santos SaneeCrapsalad ButchNDangieT4 mpong Monkeyman Staid ArchinFIS BjCalaluna OIADA JOSERTC

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EXERYTHING!!!